



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |                  |                 |       |
|-----------------------------------|-------------------------|------------------|-----------------|-------|
| Name of Candidate or Officeholder |                         |                  | Phone Number    |       |
| Joel Coleman                      |                         |                  | (801)634-6251   |       |
| Street Address                    | Suite/Apartment/PO Box: | City             | State           | Zip   |
| 3740 Bawden Avenue                |                         | West Valley City | UT              | 84120 |
| Office                            | District Number         | County           | Political Party |       |
| State School Board                | 9                       | Multi-County     | Non-Partisan    |       |

|   |   |
|---|---|
| <b>Type of Report</b><br>(Check the appropriate box)  |   |
| <b>INTERIM REPORTS:</b>   | <b>FINAL REPORT:</b>  |
| <input type="checkbox"/> Seven days preceding Party Convention<br>(Required by all candidates)              | <input type="checkbox"/> Final Report<br>(Required by all candidates and<br>officeholders as soon as they close<br>campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election<br>(Required by all candidates)              |   |
| <input type="checkbox"/> August 31st<br>(Required by all candidates)  |   |
| <input checked="" type="checkbox"/> Seven days preceding a General Election<br>(Required by all candidates) |   |
| <b>YEAR-END REPORT</b>  | <input type="checkbox"/> Yes  |
| <input type="checkbox"/> January 10th of every year   | <input checked="" type="checkbox"/> No  |
|   | Is this report an amendment?  |

|   |  |
|---|--|
| <b>Report Verification</b>  |  |
| I, <u>Joel Coleman</u>  |  |
| Name of Candidate   |  |
| affirm that this Report of Contributions and Expenditures is<br>true, accurate and correct to the best of my knowledge. |  |
| <u>Joel Coleman</u>   |  |
| Signature of Candidate  |  |
| <u>10/25/2010</u>   |  |
| Date  |  |

|  |
|--|
| <b>To File this Form</b>                 |
| Mail or deliver to                       |
| Lieutenant Governor's Office             |
| Utah State Capitol, Suite 220            |
| Salt Lake City, UT 84114-2325            |
| (801) 538 - 1133                         |
| <b>For More Information</b>              |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041                         |
| 1-800-995-VOTE(8683)                     |
| elections@utah.gov                       |

|   |       |
|---|-------|
| <b>For Office Use Only</b>                  |       |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied             | _____ |
| Date Received                               |       |

|   |                |
|---|----------------|
| Page<br><b>2</b>  | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Coleman</b> |                |
| Date of Report<br><b>10/25/2010</b>                     |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS         |  |                   |                   |
|----------------------------------|--|-------------------|-------------------|
| Report: <b>General</b>           |  |                   |                   |
| Beginning Date: <b>8/27/2010</b> |  |                   |                   |
| Ending Date: <b>10/21/2010</b>   |  |                   |                   |
| Due Date: <b>10/26/2010</b>      |  |                   |                   |
| BALANCE SUMMARY                  |  |                   | YEAR<br>TO DATE   |
| <b>1</b>                         | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>(\$15.00)</b>  |                   |
| <b>2</b>                         | Total Contributions Received<br>(See Schedule A)                             | <b>\$2,781.04</b> | <b>\$2,781.04</b> |
| <b>3</b>                         | Subtotal<br>(Add lines 1 & 2)  | <b>\$2,766.04</b> |                   |
| <b>4</b>                         | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$524.87</b>   | <b>\$539.87</b>   |
| <b>5</b>                         | Ending Balance<br>(Subtract Line 3 from Line 4)                              | <b>\$2,241.17</b> |                   |

|   |                |
|---|----------------|
| Page<br><b>3</b>  | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Coleman</b> |                |
| Date of Report<br><b>10/25/2010</b>                     |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor   | Complete Mailing Address                           | I | L | A | Contribution Amount |
|-------------------------------------|-----------------------|--|---|---|---|---------------------|
| 9/1/2010                            | Joel Coleman          | 3740 Bawden Ave<br>WVC, UT 84120                   |   | X |   | \$116.96            |
| 9/22/2010                           | Derek & Emilie Brown  | 8161 Farm Brook Wy<br>Cottonwood Heights, UT 84093 |   |   |   | \$500.00            |
| 9/27/2010                           | Todd Kiser            | 10702 S. 540 E.<br>Sandy, UT 84070                 |   |   |   | \$150.00            |
| 10/7/2010                           | Zeke & Christe McGhie | 170 E. Lakeview Dr.<br>North Salt Lake, UT 84054   |   |   |   | \$1,000.00          |
| 10/9/2010                           | Velia Coleman         | 6042 Oslo Bay<br>Holladay, UT 84117                |   |   |   | \$400.00            |
| 10/18/2010                          | Betsy VanDenBerghe    | 4206 Cumberland Rd<br>Salt Lake City, UT 84124     |   |   |   | \$100.00            |
| 10/18/2010                          | Laura Pinnock         | 4919 S. Marilyn Dr.<br>Holladay, UT 84117          |   |   |   | \$100.00            |
| 10/19/2010                          | Michele Lemmon        | 444 S. 275 E.<br>Farmington, UT 84025              |   |   |   | \$50.00             |
| 10/19/2010                          | Mike Winder           | 4100 S. 4400 W<br>West Valley City, UT 84120       |   |   |   | \$350.00            |
| 10/20/2010                          | Velia Coleman         | 6042 Oslo Bay<br>Holladay, UT 84117                | 1 |   | X | \$14.08             |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                       |  |   |   |   | <b>\$2,781.04</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                       |  |   |   |   | <b>\$2,781.04</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

1 - Velia donated postage costs for fundraising letters

|   |                |
|---|----------------|
| Page<br><b>4</b>  | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Coleman</b> |                |
| Date of Report<br><b>10/25/2010</b>                     |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient              | Purpose   | I | L | A | Expenditure Amount |
|--------------------------------|--------------------------------|---|---|---|---|--------------------|
| 9/30/2010                      | Midwest Supply Co.             | Metal Sign Stakes                                   |   |   | X | \$64.11            |
| 10/2/2010                      | Jakelle Sullivan               | Sign Design   |   |   |   | \$50.00            |
| 10/5/2010                      | AMT Printing Digital Solutions | Meet the Candidates Night Brochures                 |   |   |   | \$40.60            |
| 10/5/2010                      | Costco                         | Meet the Candidates Night Display Poster Prints     |   |   |   | \$16.01            |
| 10/5/2010                      | Office Depot                   | Meet the Candidates Night Display Boards & Adhesive |   |   |   | \$19.21            |
| 10/19/2010                     | Lady Printing                  | Postcard Printing                                   |   |   |   | \$260.75           |
| 10/21/2010                     | Home Depot                     | Sign Hardware                                       |   |   |   | \$10.10            |
| 10/21/2010                     | Sutherland's                   | Sign Stakes   |   |   |   | \$64.09            |
| <b>SUB TOTAL FOR THIS PAGE</b> |                                |   |   |   |   | <b>\$524.87</b>    |
| <b>TOTAL EXPENDITURES MADE</b> |                                |   |   |   |   | <b>\$524.87</b>    |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed